

*The American Legion  
Department of California*



*Los Angeles County Council*

*Executive Committee Meeting Notice*

- When:* Wednesday **September 20, 2017**
- Where:* 1816 S. Figueroa St. **Basement**  
Los Angeles, CA 90015-3422
- Time:* Executive Meeting at 7:00 pm **2<sup>nd</sup> Floor**
- Parking:* Lot In the rear of the building
- Special Activity:* **LACC Re-Organization 2017-2018 Roster**

Note: Only non-alcoholic beverages may be sold or consumed in the facility. Absolutely NO **SMOKING** in the building At **ANY Time!**

*Executive Committee Officers, who **CANNOT** attend this meeting, please notify Adjutant Brown in advance.*